# FamilyCare Medical Group, P.C. Patient Registration Form Please Print

Date\_\_\_\_\_

| Name:   | S                         | ėx                     | F M                          | SS#  |  |  |            |                     |
|---|---------------------------|------------------------|------------------------------|--|--|--|------------|---------------------|
| Name:Address:   | City_                     |                        |                              | Zip  | )  |  |            |                     |
| Phone Cell Phone<br>Marital Status: <i>Never Married Ma</i>   |                           |                        |                              | Age  |  | DOB  |            |                     |
| Marital Status: Never Married Ma  | rried                     |                        | Divorced                     | d/Separate   | ed   | _Widow/Widowe                                | ? <i>r</i> | _                   |
| Patients Employer   |                           |                        |                              |  |  |  |            |                     |
| Employers Address   |                           |                        |                              |  |  |  |            |                     |
| Emergency Contact   |                           |                        |                              | Pho  | one  |  |            |                     |
| Spouse/Significant Others Name  |                           |                        |                              |  |  |  |            |                     |
| Spouse/Significant Others DOB:  |                           |                        |                              |  |  |  |            |                     |
| Spouse's/Significant Others Employer  |                           |                        |                              |  | (  | Occupation                                   |            |                     |
| Employers Address   |                           |                        |                              |  | Work   | Phone  |            |                     |
| Pharmacy Name & Address   |                           |                        |                              | Pha  | armacy   | Phone #                                      |            |                     |
| Language Preference   | Rac                       | e                      | <del> </del>                 | Ethnicity_   |  | <i>Email</i>                                 |            |                     |
| Ethnicity: Non-Hispanic/Spanish O Patient D   | eclin                     | ied/L                  | Inknown                      |  | -  |  |            |                     |
| IF PATIENT 1  |                           |                        |                              |  |  |  |            |                     |
| Father's Name_  |                           |                        |                              |  |  |  |            | _                   |
| Fathers Employer<br>Mother's Name   |                           | Ma                     | W                            | OFK PROFIE   | Mot  | har's CC#:                                   |            |                     |
| Mothers Employer  |                           | MC                     | 70161 2 DO                   | Jork Dhono   | 14100  | nei 5 33#                                    |            | _                   |
| Modiers Employer  |                           |                        | v                            | VOIK PHONE   | • •  |  |            |                     |
| (Please answer a  1 I acknowledge that I have been given the Privacy Notice. Y N  2. Leave appointment message on:    Answering Machine (including autocall)? Office Voice Mail ?    W/ Person Listed Below ?    Cell Phone (including autocall)?  3. Person(s) authorized to Discuss the Above | oppor<br>Y<br>Y<br>Y<br>Y | rtunity  N  N  N  N  N | to read an                   | and then and then and the are other me<br>Answering Ma<br>Office Voice Now/ Person Lis | a copy of<br>edical in<br>achine (<br>Mail ?<br>sted Bel | of FamilyCare Medica                         |            | ıp's<br>N<br>N<br>N |
| *** I consent to have the Practice use and d care operations purposes, and for such other without my written authorization.   | isclose<br>purpe          | e my p<br>oses th      | protected he<br>hat are peri | ealth informa<br>nitted under  | tion for   | payment, treatment<br>or other federal or st | and h      | ealth<br>w          |
| Signature   |                           |                        |                              | Date   |  | ***************************************      |            |                     |
| *** I authorize the payment of medical bene   | fits to                   | above                  | e stated phy                 | ysician or sup   | oplier fo  | r services rendered.                         |            |                     |
| Signature   |                           |                        | <del></del>                  | Date   |  | <del></del> ,                                |            |                     |



Theresa Lipsky, MD Nicole Pastore, PA-C

4652 NIXON PARK DR. SYRACUSE, NEW YORK 13215

#### NO SHOW FEE AND LATE CANCELLATION FEE POLICY

Each time a patient misses an appointment without providing proper notice, another patient is prevented from receiving care. We reserve the right to charge for these occurences.

Due to high patient demand, and limited availability of appointments, we have instituted a fee up to \$50.00 for no show and a \$30.00 fee for late cancellations. As of January 1<sup>st</sup> 2009, you must give 24 hours advance notice to cancel/reschedule appointments.

By singing below, I acknowledge that I have read and understand this policy.

| Patient Signature      | Date                                   |             |
|------------------------|--|-------------|
|                        | <u></u>                                |             |
| Patient Name (printed) |  |             |
| Witness Signature      | —— ——————————————————————————————————— | <del></del> |

## **NEW PATIENT DATA SHEET**

| Name:                        | Date:                              |             |                        |                   |                      |
|------------------------------|------------------------------------|-------------|------------------------|-------------------|----------------------|
| Age:Date                     | of Birth:                          | Birthp      | lace:                  |                   |                      |
| Marital Status: □Si          | ngle $\square$ Married $\square$ D | ivorced [   | □Widowed               |                   |                      |
| Are you a smoker?            | □Y □N □ past? If yo                | es, how m   | any per day? _         | How man           | y years?             |
| Do you drink Alcoho          | l? □Never □Rarely                  | / □Daily    | ☐Socially Only         | / Is it a problei | m? □Y □N             |
| List Any Allergies:          |                                    |             |                        | ,,                |                      |
| List the medications         | s you are currently ta             | king:       |                        |                   |                      |
| Name of Medicatio            | on Do                              | sage        |                        | How               | Many Times Per Day   |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              |                                    |             |                        |                   |                      |
|                              | althcare providers &               | <u></u>     |                        | <u></u>           |                      |
| Operation, illness or        | procedure                          | Year<br>——— | Doctor                 | · Hospi           | tal                  |
| <u></u>                      | ·····                              |             |                        |                   |                      |
|                              |                                    | Persona     | l Health Hist          | ory               |                      |
|                              | ions that you have, o              | r have had  | d in the past, if      | any:              |                      |
| □Stroke                      | ☐Rheumatic Fever                   |             | □Jaundice              |                   | ☐ Blood Transfusions |
| □Seizures<br>_               | ☐ High Blood Press                 | ure         | □Gall Bladder          | r Disease         | □Chicken Pox         |
| ☐Broken Bones                | $\square$ Heart Murmur             |             | $\square$ Liver Diseas | e                 | □ Depression         |
| ☐ Cataracts                  | ☐ Heart Attack                     |             | □Ulcers                |                   | ☐Thyroid Problems    |
| □Glaucoma                    | ☐Enlarged Heart                    |             | □ Diverticuliti        | s                 | ☐ Diabetes           |
| □Asthma                      | $\square$ High Cholesterol         |             | $\square$ Kidney Ston  | es                | □Migraines           |
| □Pneumonia                   | ☐Breast Lump                       |             | □Urinary Infe          | ction             | ☐ Cancer             |
| □Emphysema                   | ☐Prostate Problem                  | าร          | □Anemia                |                   | ☐Skin Cancer         |
| □Arthritis                   | ☐Blood Disorder                    |             |                        |                   |                      |
| To the best of your <b>k</b> | nowledge have you e                | ver been    | exposed to:            |                   |                      |
| ☐Sexually Transmitt          | ted Diseases 🔲 Tu                  | berculosi   | S                      | ☐ Hepatitis B     | □HIV                 |

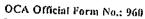
### **Family Health History**

(Please check the conditions that are in your family)

|              | Mother | Father   | Sister | Brother | Grandmother | Grandfather | other |
|--------------|--------|----------|--------|---------|-------------|-------------|-------|
| Healthy      |        |          |        |         |             |             |       |
| Heart        |        |          |        |         |             |             |       |
| disease      |        |          |        |         |             |             |       |
| Diabetes     |        |          |        |         |             |             |       |
| High blood   |        |          |        |         |             |             |       |
| pressure     |        |          |        |         |             |             |       |
| COVID        |        |          |        |         |             |             |       |
| High         |        |          |        |         |             |             |       |
| cholesterol  |        |          |        |         |             |             |       |
| Stroke       |        |          |        | -       |             |             |       |
| Colon cancer |        |          |        |         |             |             |       |
| Breast       |        |          |        |         |             |             |       |
| cancer       |        |          |        |         | ,           |             |       |
| Prostate     |        | <u> </u> |        |         |             |             |       |
| cancer       |        |          |        |         |             |             |       |
| Osteoporosis |        |          |        |         |             |             |       |
| Other        |        |          |        |         |             |             |       |

### For Women Only:

| Total number of pregnancies:<br>Are you Currently Pregnant: □Yes □No<br>Age of first period/menstruation: |  |                                     |      |
|---|--|-------------------------------------|------|
| Age of last period/menstruation (menopaus   |  |                                     |      |
| Do you have concerns about your periods o   |  |                                     |      |
| If you are having periods, how often do the   |  |                                     | days |
|   | he following medi<br>Ild you like inform | ical forms on file?<br>nation? □ves |      |
| ☐ Advance Directive for Health Care (ADHC   | •  | , — <b>,</b>                        |      |
| ☐ Health Care Proxy   | •  |                                     |      |
| ☐ Durable Power of Attorney (DPA) for hea   | Ithcare decisions)                       |                                     |      |
| ☐ Living Will   | •  |                                     |      |
| ☐ MOLST (Medical Orders for Life Sustainin  | g Therany)                               |                                     |      |





# AUTHORIZATION FOR RELEASE OF HEALTH INFORMATION PURSUANT TO HIPAA [This form has been approved by the New York State Department of Health]

|   | Date of Birth  | Social Security Number                    |
|---|--|---|
| Patient Address   |  |   |
|   |  |   |
| I, or my authorized representative, request that health information re  | garding my core and to-                                    |   |
| In accordance with New York State Law and the Privacy Rule of the (HIPAA), I understand that:   | Health Innuerica Doct 1915                                 | it be released as set forth on this form  |
| (HIPAA), I understand that:   | meatth insurance Portability a                             | and Accountability Act of 1996            |
| <ol> <li>This authorization may include disclosure of information relat<br/>TREATMENT, except psychotherapy notes, and CONFIDENTIAL</li> </ol>    | ing to ALCOHOL and DE                                      | CHC ARISE MENERAL MEANING                 |
| TREATMENT, except psychotherapy notes, and CONFIDENTIAL the appropriate line in Item 9(a). In the event the health information                    | HIV* RELATED INFORM  | MATION only if I place my initials o      |
| the appropriate line in Item 9(a). In the event the health information initial the line on the box in Item 9(a), I specifically authorize release | described below includes ar                                | ly of these types of information, and     |
| 2. If I am authorizing the release of HIV-related alcohol - I   | or such information to the pe                              | erson(s) indicated in Item 8.             |
| prohibited from redisclosing such information without my  | realment, or mental health t                               | reatment information, the recipient i     |
| inderstand that I have the right to request a list of posts who   | section graces heralitified for                            | do so under federal or state law.         |
| experience discrimination because of the release or disclosure of H. of Human Rights at (212) 480-2493 or the New York City Comm                  | V-related information I may                                | information without authorization. I      |
| of Human Rights at (212) 480-2493 or the New York City Commession for protecting my rights.   | ission of Human Rights at                                  | (212) 306-7450. These quantities are      |
| esponsible for protecting my rights.  | ar a samme resigning at                                    | (212) 300-7430. These agencies are        |
| 3. I have the right to revoke this authorization at any time by writing evoke this authorization except to the extent that action has already be. | g to the health care provider                              | listed below. I understand that I may     |
| evoke this authorization except to the extent that action has already by understand that signing this authorization is and                        | een taken based on this author                             | orization,                                |
| I. I understand that signing this authorization is voluntary. My treenefits will not be conditioned upon my authorization of this disclosi        |  | nt in a health plan, or eligibility for   |
| . Information disclosed under this authorization might be redisclosed edisclosure may no longer be protected by federal or state law.             | ITE.   | •   |
| edisclosure may no longer be protected by federal or state law.   | sed by the recipient (except                               | as noted above in Item 2), and this       |
| FIND AUTHORIZATION DOES NOT AUTHODIZE VOLVE   | O DISCUSS MY HEALTH  | I INCODMATION OF MERCAL                   |
| ARE WITH ANYONE OTHER THAN THE ATTORNEY OR ( Name and address of health provider or entity to release this info                                   | OVERNMENTAL AGEN   | CY SPECIFIED IN 1TEM 0 765                |
| . Name and address of health provider or entity to release this inform  | ation:   | 31. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Name and address of person(s) or ostooom of   |  |   |
| . Name and address of person(s) or category of person to whom this i  | nformation will be sent:                                   |   |
| (a). Specific information to be released:   |  |   |
| ☐ Medical Record from (insert date)   | insert date)   |   |
|   | Correspond marrials - 45 .                                 | ;), test results, radiology studies films |
| referrals, consults, billing records, insurance records, and reco   | rus sent to you by other healt                             | th care providers.                        |
| ·   |  | ndicate by Initialing)                    |
|   |  | Alcohol/Drug Treatment                    |
| uthorization to Discuss Health Information  |  | Mental Health Information                 |
|   |  | HIV-Related Information                   |
| (b) By initialing here I authorize  |  |   |
| to discuss my health information with my attorney, or a governm   | Name of individual health or<br>ental-agency, listed here: | are provider                              |
|   |  |   |
| . Reason for release of information:  | Date or event on subjet the                                |   |
|   | . Date or event on which thi                               | s authorization will expire:              |
| ☐ At request of individual ☐ Other:   |  |   |
| ☐ At request of individual ☐ Other:   | . Authority to sign on helicit                             | of nations                                |
| ☐ At request of individual ☐ Other:  If not the patient, name of person signing form:   | . Authority to sign on behalf                              | ·   |
| At request of individual Other:   |  | ·   |
| ☐ At request of individual ☐ Other:  If not the patient, name of person signing form:   |  | ·   |

\* Human Immunodeficiency Virus that causes AIDS. The New York State Public Health Law protects information which reasonably could identify someone as having HIV symptoms or infection and information regarding a person's contacts.